

Mask MUST be worn in order to receive sports physical. All CDC guidelines and social distancing will be enforced.

Aliso Niguel High Sehool & WOLVERINE STADIUM

# Aliso Niguel High School Sports Physicals

### 5 Journey #130, Aliso Viejo, CA 92656

Date
May 10 & 11

Pricing
\$40

Time**4PM - 6PM** 

## Teaming up

Aliso Niguel High School has partnered with South Coast Medical Group to perform Sports Physicals for the 2022/2023 School Year.

### SOUTH COAST WILL DONATE \$20 BACK TO ALISO



### **Payment information**

Can pay with check or using Venmo @Doctor-Cheng

### What to bring

The top portion of CUSD physical paperwork must be filled and signed by parent/guardian. The bottom portion will be filled out by Physician. Signed Consent form if athlete is coming without parent/guardian.

### Please note: Physicals from Primary Physician as also accepted

### Paying by Venmo

If paying by Venmo please bring proof that funds have been sent

### ALISO NIGUEL HIGH SCHOOL 202 -2 ATHLETIC CLEARANCE CHECKLIST

**1. Visit** <u>www.athleticclearance.com</u>

**2. Review** the tutorial video for a quick reference instructional guide.

**3. CREATE or LOG INTO existing account.** If creating account for the first time click the link "register" under "Forgot Password" to create account. Provide a valid email address & password. *Note: It's important that you include a valid email address because email verification is required prior to registration.* 

**4.** Once you have entered your information press submit a page will pop up with a code. Enter this code to continue the process.

Once you submit code you will be able to start the clearance process.

**5. SELECT** the **"New Clearance Here!**" button (upper left corner) to get started.

**6. SELECT** the year **202** -**2** , Aliso Niguel High School, and also your **first season sport**.

Note: **Multiple Sport Athletes**: If you think you will participate in other sports during the year you will have the option of choosing other sports after completion of Step #4

#### **7.** Step #1: Student Information

- a. **COMPLETE** all required fields.
- b. **STUDENT ID:** not required

c. **INSURANCE**- All athletes are required to have insurance. (*If you would like to obtain insurance, please contact the athletics office for a list of resources.*)

#### 8. Step #2: Medical History.

**COMPLETE** all required fields:

a. **Physical Form:** upload a scan/picture from either your computer or from Documents Library

b. **Proof of insurance:** upload a scan/picture from either your computer or your Documents Library

Note: If you need to come back at a later time to upload documents, scroll down and select save to move onto next step.

**9. Step #3: Parent/Guardian Information COMPLETE** all required fields

10. Step #4: E-Signatures

- a. Parent/Guardian Signature: Initial all forms
- b. Student Signature: Initial all forms
- c. Click SUBMIT

11. Upon **completion** of all steps the **Registration Confirmation Sheet** will pop up. You will need to print out, sign and email a scan/picture to our Athletic Trainer Lauren Mott at <u>lemott@capousd.org</u> **Only 1 needs to be sent per athlete not all sports.** 

Note: multiple sport athletes can select additional sports down at the bottom of the sheet and then press "submit". **Note:** You will also receive this in an email from the <u>Athletic</u> <u>Department</u>, check your spam if it does not appear in your inbox.

#### \*\*To be cleared by the athletic office\*\*

|  | С |
|--|---|
|  | U |
|  | E |

Complete **all** online registration steps

Upload physical and insurance card

Email a scan/picture of signed Registration

Confirmation sheet to <a href="mailto:lemott@capousd.org">lemott@capousd.org</a>

YOU WILL NOT BE CLEARED TO PARTICIPATE IN SPORTS UNTIL ALL OF THESE DOCUMENTS HAVE BEEN PROVIDED

**-Transfer Students-** Each CIF section requires special forms when a student is transferring from one school to another. Make sure you are adhering to all of the eligibility and transfer rules.

ALISO NIGUEL HIGH SCHOOL | 28000 WOLVERINE WAY | ALISO VIEJO | 92656 | (949) 831-5590 WWW.ALISONIGUEL.COM | WWW.ALISOATHLETICS.COM | @ALISOATHLETICS

| <b>SPORTS:</b> ( <i>Please check all that apply</i> )               |   | Ph               | ysical Clearance For  | m   |   |            |
|---|---|------------------|---|---|---|------------|
| <ul><li>Cross Country</li><li>Football</li><li>Girls Golf</li></ul> | <ul> <li>Girls Tennis</li> <li>Girls Volleyball</li> <li>Boys Water Polo</li> </ul> | o Basketball     | <ul> <li>Girls Water Polo</li> <li>Wrestling</li> <li>Baseball</li> </ul> | <ul><li>Softball</li><li>Boys Golf</li><li>Swimming</li></ul> | <ul> <li>Boys Tennis</li> <li>Track</li> <li>Boys Volleyball</li> </ul> | o Lacrosse |
| Name  |   | Grade in 2024-45 | Male  | Femal <u>e</u>  | Date of Birth   | / /        |
| Address   |   | _City & Zip Code |   | Pho   | ne  |            |
| Father/Guardian   |   | Work pho         | ne  | Cell phon   | e   |            |
| Mother/Guardian   | Work phone  |                  | Cell phor   | 1e  |   |            |
| Emergency Contact   | Phone   |                  | Insurance   |   |   |            |

CAPISTRANO UNIFIED SCHOOL DISTRICT

\*\*\*I hereby give my consent for the above named student (son/daughter/ward) to compete in sports and to go with a representative of the school on any trips. In case of injury, you are authorized to have him/her treated.

#### \*SIGNATURE OF PARENT/GUARDIAN\*

Date

#### HEALTH HISTORY: TO BE COMPLETED BY PARENT BEFORE DOCTOR EXAM

| Any        | past or present:   | Yes                            | No              |                                       | <u>Yes</u> <u>No</u>                       |    |
|------------|--|--------------------------------|-----------------|---------------------------------------|--|----|
| Prob       | lems with vision   |                                |                 | Surgeries                             |  |    |
|            | Eyeglasses   | Dental problems                |                 |                                       |  |    |
|            | Contacts   |                                |                 | Braces                                |  |    |
| Prob       | lems with hearing  |                                |                 | False teeth                           |  |    |
|            | Hearing aid.   |                                |                 | Painful joints                        |  |    |
| Black      | king out or fainting   |                                |                 | Broken bones                          |  |    |
|            | nsciousness  |                                |                 | Body part,date                        | e  |    |
| Conv       | ulsions,   |                                |                 | Knee or ankle problems                |  |    |
| seizu      | res  |                                |                 | Require suppo                         | ort/brace                                  |    |
| Hear       | t problems   |                                |                 | Need for medication                   |  |    |
|            |  |                                |                 |                                       |  |    |
| Rheu       | matic fever  |                                |                 | Menstruation proble                   |  |    |
| Bleed      | ling disorders   |                                |                 | Hernias                               |  |    |
| Blood      | d sugar problems   |                                |                 | Asthma                                |  |    |
|            | Hypoglycemia   |                                |                 | OTHER HEALTH A                        | SPECTS THE DOCTOR                          |    |
|            | Diabetes   |                                |                 | AND SCHOOL SHO                        | ULD BE AWARE OF:                           |    |
|            | gies– type   |                                |                 |                                       |  |    |
|            | or insect stings   |                                |                 |                                       |  |    |
|            | italizations   |                                |                 |                                       |  |    |
|            | history of chest pain v  |                                |                 |                                       |  |    |
|            |  | eart or skipped beats?         |                 |                                       |  |    |
|            |  |                                |                 | tiredness during exercise?            |  |    |
|            |  |                                |                 | ber under the age of 50?              |  |    |
|            |  | fan's syndrome Or pr           |                 |                                       |  |    |
|            |  |                                |                 | and/or legs following head/spine trau | Ima?                                       |    |
|            |  | re viral illness, infectio     |                 | osis, or hepatitis?                   |  |    |
| Any l      | history of the followin  | ig: absence of one kidi        | e e             |                                       |  |    |
|            |  | males: absence                 | of one testicle | ?                                     |  |    |
|            | tory of blindness in o   |                                |                 |                                       |  |    |
| Any        | current active skin in   | fection?                       |                 |                                       |  |    |
|            |  |                                |                 |                                       |  |    |
| PHYSICAL E | XAM: (Physician/ | sician's asst/Nurse Practition | oner) HI        | EIGHT                                 | WEIGHT                                     |    |
| PULSE:     | RESTING  | AFTE                           | R ACTIVIT       | Y                                     | B.P  |    |
| EYES       |  | THROAT                         |                 | ABDOMEN                               | ORTHOPEDIC                                 |    |
| EARS       |  | LYMPH GLANDS                   |                 | HERNIA                                | SKIN                                       |    |
| ТЕЕТН      |  | THYROID                        | _               | POSTURE                               | OTHER                                      |    |
| BRACES     |  | HEART                          |                 | MUSCLE TONE                           |  |    |
| NOSE       |  | LUNGS                          |                 | REFLEXES                              |  |    |
|            |  |                                | _               |                                       |  |    |
| Special do | ctor recommend   | lations or restrict            | tions           |                                       |  |    |
| I have ex  | amined the abo   | ove student and                | do recom        | mend that he/she is nhvsi             | cally fit for full participation in sports | 1  |
| Ι Πάντ τΑ  |  |                                |                 | CIAN'S ASSISTANT or NU                |  | •  |
|            |  | •                              |                 |                                       |  |    |
| Name of p  | hysician   |                                | M.D/I           | DO/PA/NP Date                         | **Physician's Office Stamp                 | ** |
| <b>G!</b>  |  |                                |                 |                                       |  |    |
|            |  |                                | ы               |                                       |  |    |
| Signature_ |  |                                | Ph              | one                                   |  |    |

Student athletes will not be cleared to participate in sports until this physical AND the online account for the 2022-2023 has been completed at athleticclearance.com.

#### CAPISTRANO UNIFIED SCHOOL DISTRICT ATHLETIC INSURANCE VERIFICATION

Education Code Section 32221.5. Under state law, school districts are required to ensure that all members of school athletic teams have accidental bodily injury insurance providing at least \$1500 of scheduled medical/hospital benefits. This insurance requirement can be met by the school district offering insurance or other health benefits that cover medical and hospital expenses. Some pupils may qualify to enroll in no-cost or low-cost local, state, or federally sponsored health insurance programs. Information about these programs may be obtained by calling: 1(800)281-9799. If you have at least \$1500, accidental bodily injury insurance, please fill out ITEM 1below (medical card required). If you do not have accidentally bodily injury benefits for your son, daughter, or ward, please fill out ITEM 2 below.

ITEM 1 The athlete has accidental bodily injury insurance providing at least \$1500 of scheduled medical hospital benefits.

ATHLETE'S NAME

PARENT/GUARDIAN SIGNATURE

#### ITEM 1 PROOF OF INSURANCE IS REQUIRED

#### \*\*\*\*PLEASE ATTACH A PHOTOCOPY OF INSURANCE CARD HERE\*\*\*\*

ITEM 2 The athlete does not have accidental bodily injury insurance required. YOU MUST COMPLETE APPROPRIATE MYERS-STEVENS & TOOHEY APPLICATION and mail directly to Myers-Stevens & Toohey & Co. Inc.

ATHLETE'S NAME

INTERSHOLASTIC TACKLE FOOTBALL 9-12 GRADES (SEE MYERS STEVENS BROCHURE FOR APPLICATION AND PRICING)

FULLTIME (2417) SCHOOL TIME ACCIDENT PLAN (BOTH PLANS COVER ALL INTERSCHOLASTIC SPORTS EXCEPT TACKLE FOOTBALL) DENTAL PLANS

(SEE MYERS STEVENS BROCHURE FOR APPLICATION AND PRICING)

*We have subscribed to Myers-Stevens & Toohey & Co., Inc for athletic insurance, which meet the limits requested.* (*Myers-Stevens & Toohey & Co. Inc. will send verification of insurance to each school*)

Parent/Guardian Signature

Date